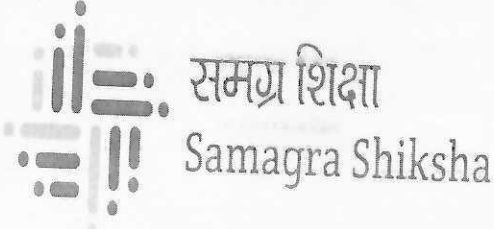


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 19570-572

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Amrutbhai R. Patel
16, Madhavpark Society, Kamana Road,
Visnagar,
Dist . Mehsana - 384315

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district."** under Package No. **SS/SOE/PMS/4667** for the contract price Rs. **18342757.14 (Rupees One Crore Eighty Three Lakh Forty Two thousand Seven hundred Fifty Seven Paise Fourteen Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PANCHMAHAL - for your information/ action/ circulation please
2. District Project Engineer, Dist PANCHMAHAL